

Subgenres and development

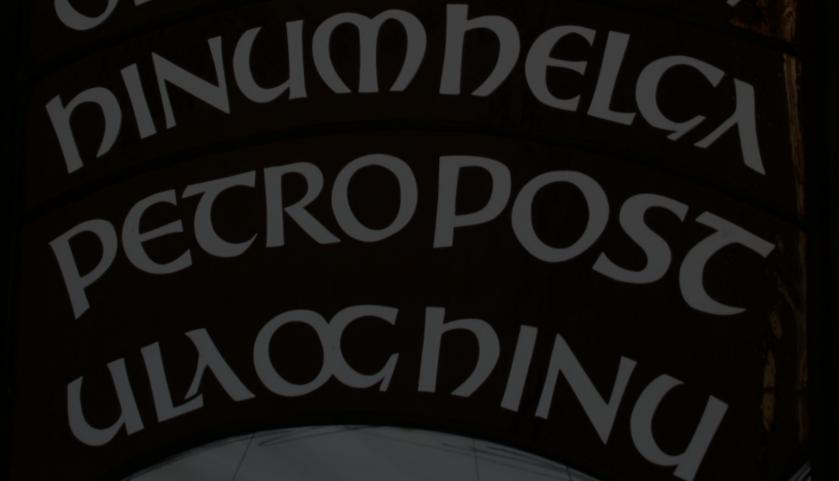
- lists
- martyrologies
- vitae
 - of martyrs (passiones)
 - of confessors
 - virgin saints

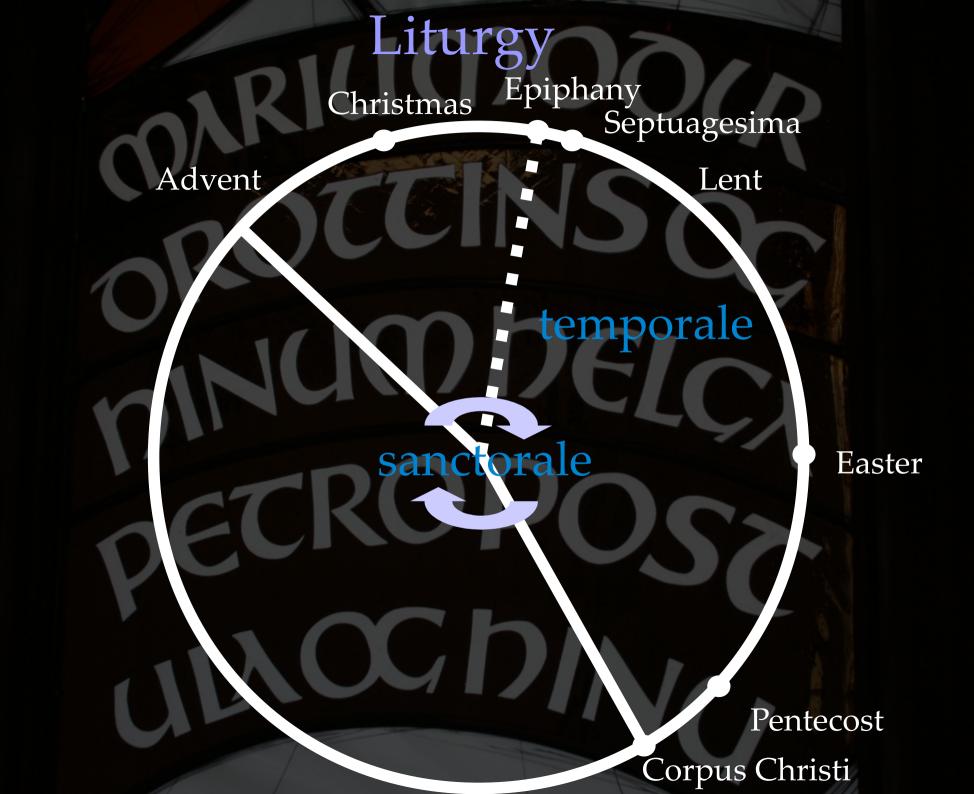
Typology of the vital

- Sulpicius Severus's Vita S. Martini (c. 400) the model
- copy aspects of the life of Christ:
 - (promise during childhood)
 - holy life
 - persecution
 - (martyrdom)
 - (lifetime miracles)
 - posthumous miracles

Politics of hagiography

- divine aid
- convert and build faith
- local saints → revenue, power
- persecution → define the world in a moral binary





Old English hagiography

- Martyrology
- Ælfric's Lives of Saints
- homilies by Ælfric, Wulfstan, and anonymous authors
- portions of Bede's Historia ecclesiastica
- poetry
 - Guthlac
 - Andreas
 - Elene
 - Juliana
 - Fates of the Apostles

Edmund of East Anglia

- 841–869, ruled 855–869
- died 20 November 869
- killed by Ivar the Boneless ("Hinguar")





Chronology

| first reported Viking attack (Dorset) |
|---|
| sacking of Lindisfarne |
| raiding in Northumbria (?Jarrow) |
| widespread raiding, especially in the south |
| first winter quarters |
| 350 ships attack from the Thames |
| settle in Kent, accept money for peace; Ivar the |
| boneless leads a micel here into East Anglia and |
| settles there, accepts horses for peace, and |
| conquers York (Scandinavian-ruled until 954) |
| the York Vikings take East Anglia, killing Edmund |
| wars for Wessex; reign of King Alfred |
| Edward, Æthelstan, Æthelflæd conquer Danelaw |
| |